



**Planning and Protection Committee Action Report  
for the October 4<sup>th</sup>, 2016 held in  
the Council Chambers following Physical Environment Committee**

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**PRESENT:** Mayor Antonakos, Deputy-Mayor Flynn, Councillor Redmond, Councillor Fritz, Councillor Trimble, Dave Young, Director of Public Works, Duncan Rogers, Clerk, Paul Knowles, Chief Administrative Officer

- 1) **DECLARATION OF PECUNIARY/CONFLICT OF INTEREST AND GENERAL NATURE THEREOF – now or anytime during the meeting**
- 2) **REGISTRATION OF PUBLIC WISHING TO SPEAK**
- 3) **PLEASE TURN OFF ALL CELL PHONES AND PAGERS**
- 4) **COMMUNICATION 127352 IS A CLOSED MEETING**
- 5) **IF THERE IS AN ADDENDUM, IN ACCORDANCE WITH SECTION 15.2.4 (OF STRIKING REPORT) DOES THE COMMITTEE WISH TO APPROVE THIS ADDENDUM?**

The following items are for information only and will not be discussed unless the Committee chooses to do so. The Chair will entertain a motion to proceed as recommended for those items not pulled out for discussion.

### **COMMUNICATION 127351**

Received from	Joanna Bowes, Manager of Development Services
Addressed to	Planning and Protection Committee
Date	September 28, 2016
Topic	Development Services- Planning Activity

#### **SUMMARY**

As requested attached is September's monthly review of planning matters received or approved within the department. The overview does not represent the numerous inquiries received throughout the reporting period, as these inquiries may or may not come to fruition. In addition the chart does not illustrate the ongoing efforts with respect to various submitted subdivision files.

**127351 Continued**

**COMMENT**

For Council's Information

**STAFF RECOMMENDATION**

Receive and Record

**COMMITTEE DECISION**

Receive and Record

**TO BE DISCUSSED**

**COMMUNICATION 127352**

Received from Paul Knowles, Chief Administrative Officer  
Addressed Planning and Protection Committee  
Date September 29<sup>th</sup>, 2016  
Topic Closed Meeting

**SUMMARY**

As authorized by the Municipal Act, Council should review selected items in closed session.

**STAFF RECOMMENDATION**

THAT in accordance with Section 239 of the Municipal Act, S.O. 2001, that the meeting be closed to the public with the following agenda:

**AGENDA**

13-01-15-1 personal matters about an identifiable individual, including municipal or local board employees – General Nature - Staffing

**COMMITTEE DECISION**

THAT in accordance with Section 239 of the Municipal Act, S.O. 2001, that the meeting be closed to the public with the following agenda:

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**REPORT TO COUNCIL**

13-01-15-1 Bring forward



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**COMMITTEE DECISION**

### Planning Application/Stats for 2016

<u>2016</u>	<u>Pre-consultation</u>	<u>PLC</u>	<u>SUB</u>	<u>Consent</u>	<u>DP1</u>	<u>DP1a</u>	<u>DP2</u>	<u>DP3</u>	<u>DP4</u>	<u>DP Agreement Amendment</u>	<u>OPA</u>	<u>DPA</u>	<u>Monthly Totals</u>
January	4	2				2	1		1		1	1	12
February	2			4	1								7
March	3			1		2							6
April	5				2	2							9
May	6	1		2	3		1						13
June	4	1		4	1	1			1				12
July	4				3			1				1	8
August	6			2									8
September	6				2								8
October													0
November													0
December													0
<b><u>YTD Totals</u></b>	40	4	0	13	12	7	2	1	2	0	1	2	<b><u>83</u></b>
<b><u>2015 Totals</u></b>	50	10	2	9	9	8	7	1	0	1	1	3	<b><u>101</u></b>
<b><u>2014 Totals</u></b>	20	10	1	6	4	N/A	6	0	N/A	0	1	1	<b><u>49</u></b>